



# SARASOTA NATIONAL STAMP EXPO WRITERS UNIT 30

First Annual Literature Exhibition  
of Philatelic Articles

Sarasota, Florida  
February 1-3, 2019

## Literature Exhibition Application



Submitted By: \_\_\_\_\_ eMail: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Article Title: \_\_\_\_\_

Author: \_\_\_\_\_

Editor: \_\_\_\_\_ Publisher: \_\_\_\_\_

Publication Date: \_\_\_\_\_ Vol. \_\_\_\_\_ No. \_\_\_\_\_

Name for Award: \_\_\_\_\_

Will you be attending the show?  YES  NO      Are you a Writers Unit 30 member?  YES  NO

*I have read and agree to the rules and regulation for this exhibition.*

*I agree that the decision of the judges shall be final and release and hold harmless the judges and the American Philatelic Society, Writers Unit 30 and Sarasota Stamp Club, their officers, directors, employees, and representatives from any damages, including but not limited to damages to the exhibitor's reputation or that of the exhibitor's exhibit, suffered or incurred as a result of the judging.*

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

*Include with this entry form:*

*Check for \$20 exhibit fee, synopsis (3 copies), three color copies of the article.*

Mail To:

**Bill Di Paolo**  
**Chairman, Sarasota Literature Exhibition**  
**7110 Marston Court**  
**University Park, FL 34201**

*Separate entry and fee needed for each entry.*

### Committee Use

Entry form received: \_\_\_\_\_

Synopsis received: \_\_\_\_\_

Fee received: \_\_\_\_\_

Award and critique mailed: \_\_\_\_\_

Entered Article received: \_\_\_\_\_

ENTRY #: \_\_\_\_\_